



GOVERNMENT OF INDIA

# Chandigarh Administration Gazette

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CHANDIGARH ADMINISTRATION

DEPARTMENT OF PERSONNEL

## Notification

The 14th November, 2019

**No. 32/1/12/90-IH(7)/17351.**—In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with Government of India, Ministry of Home Affairs, Notification No. S.O. 3267, dated 1st November, 1966, the Administrator, Union Territory, Chandigarh hereby makes the following rules further to amend the Chandigarh Administration Group 'C' (Clerk and Steno-Typist) (Common Cadre) Recruitment Rules, 2015 namely :—

1. (i) These rules may be called the Chandigarh Administration Group 'C' (Clerk and Steno-Typist) (Common Cadre) (Second Amendment) Recruitment Rules, 2019.

(ii) They shall come into force on the date of publication in the official gazette.

2. In the Schedule appended to Chandigarh Administration Group 'C' (Clerk and Steno-Typist) (Common Cadre) Recruitment Rules, 2015 in respect of the post of Clerk :—

(a) In Column No.2 against the post Clerk, the number of posts shall be substituted as 593\*

(b) In Column No.10 against the post of Clerk, the method of recruitment shall be substituted as under :—

(i) 85% by direct recruitment

(ii) 15% by promotion by the Department of Personnel, Chandigarh Administration in respect of the posts to be filled up in future from amongst Group 'D' and Group 'C' (whose pay scale is less than that of the post of Clerk), employees working in the offices/ departments of Chandigarh Administration

(c) In Column No.11 against the post of Clerk, in case of recruitment by promotion/deputation/transfer, grades from which promotion/deputation/transfer is to be made, shall be substituted as under :

### "By appointment from Group 'C' and 'D'

From amongst the Group 'D' and Group 'C' (whose pay scale is less than that of the post of Clerk), working in the offices/ departments of Chandigarh Administration having five years regular service in the cadre and possessing 10+2 educational qualification  
( 523 )

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from a recognised Board/ Institution and a speed of 35 words per minutes in English typewriting on computer and has not crossed the age of 45 years on the date of arisen of vacancy of the post of Clerk and has successfully completed the ICT training course as per instructions issued by the Chandigarh Administration,—*vide* letter No. 28/69-IH(12)/Pers. & Trg./2019/ 8006 dated 20th May, 2019.

**Note.**—The seniority will be determined on the basis of their seniority in the office/ department to which they belong and if they belong to different offices/departments/ cadres, the older member shall be senior to the younger."

- (d) In Column No.2 against the post Steno-Typist, the number of posts shall be substituted as 74\*.

MANOJ PARIDA, IAS

Adviser to the Administrator,  
Union Territory, Chandigarh.

(Sd.) . . . ,

(HARISH NAYAR), IAS

Special Secretary Personnel,  
Chandigarh Administration.

FOOD SAFETY ADMINISTRATION  
GOVT. MULTI SPECIALITY HOSPITAL,  
SECTOR 16, CHANDIGARH

**Order**

The 7th November, 2019

**No. DO-2019/3887.**—In exercise of the powers conferred under Regulation 8.5 (b) of Part-IV of Schedule 4 of Food Safety & Standards (Licensing & Registration of Food Businesses) Regulations, 2011, Veterinary Officer (Superintendent Slaughter House) working under the Administrative control of Commissioner, Municipal Corporation, UT, Chandigarh and the Veterinary Officers of the Department of Animal Husbandry and Fisheries, Chandigarh Administration, Chandigarh are hereby empowered to check illegal slaughter houses and all meat shops selling raw meat in their area of jurisdiction in UT of Chandigarh.

In addition to above, all the Additional Commissioners and Municipal Health Officers of Municipal Corporation, Chandigarh are authorized to issue NOC (No Objection Certificate) to the Food Business Operators for running slaughter houses and meat shops in UT, Chandigarh in compliance to order No. 507-FII(6)-2015/3138, dated 7th April, 2015.

Chandigarh :  
The 14th October, 2019.

ARUN KUMAR GUPTA,  
Commissioner Food Safety,  
Chandigarh Administration,  
Chandigarh.

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